| California Department of Education |
|------------------------------------|
| Child Development Division         |

| FOR CDE USE ONLY: |               | MB 02-14a  | 38          |         |
|-------------------|---------------|------------|-------------|---------|
| ONLT.             | Vendor Number | <br>MB No. | County Code | Log No. |

# Application For General Child Care and Development (GCTR) Program Funding

**Return To:** Child Development Division

MB 02-14a/GCTR-SF 560 J Street, Suite 220 Sacramento, CA 95814 Revised July 30, 2002

DUE IN CDD OFFICE BY:

August 30, 2002

5 p.m.

| Section I: Applicar   | nt Organization Information   |    |
|---|---|----|
| Legal Name of Agency:                                       | Agency<br>Contact:  |    |
|   | Phone/Fax:  |    |
| Executive Director:   | Program Director:   |    |
| Address:  | Address:  |    |
| City: Zip:  | City: Zip:  |    |
| Phone:  | Phone:  |    |
| Fax:  | Fax:  |    |
| E-mail:   | E-mail:   |    |
| Section II: Leg   | al Status of Agency   |    |
| ☐ City or City Agency ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | e the appropriate agency identification information.)  Private Nonprofit Organization—Number of years in operation  Private For-Profit Organization—Number of years in operation  Enter Federal loyer Identification  Number: |    |
| ☐ County Office of Education                                |   | OR |
| ☐ Tribal Council * CDE o                                    | Enter CDS* Code:  oding system as published in the California Public School Directory. This code school is a California Public School. (Example: 01 6119 6110779 Bay Farm   |    |
| ivilitary installation                                      |   | ,  |

| Section III:                                 | Program Service Summary Information            |                                    |                 |                                   |  |
|--|--|------------------------------------|-----------------|-----------------------------------|--|
| County Where<br>Services<br>Will Be Provided | Maximum Total<br>Contract Dollars<br>Available | Dollars Days of Operation Contract |                 | Number<br>Subsidize<br>To Be Se   | Il Estimated<br>of State<br>of Children<br>rved Under<br>ontract |
| San Francisco<br>(ZIP Code 94124 area)       | \$255,871                                      | Calendar days:<br>251              | January 1, 2003 | Birth to<br>Three years<br>of age |  |

| Se | ection IV: Determining Agency Headquartered Status  | Yes | No |
|----|---|-----|----|
| 1. | Has your agency provided child care and development services in the county in which you are applying for at least three years immediately preceding the date of this Management Bulletin? |     |    |
| 2. | Is the physical address of your administrative office for child development programs located in the county in which you are applying?   |     |    |

Your agency is considered "Headquartered" in the county where you plan to serve children IF you answered "Yes" to either question 1 or question 2 above.

| Section V:  | Intent to Subcontract GCTR Contract Services            | S           |  |  |
|---|---|-------------|--|--|
| Check this box if your agency intends to establish a subcontract relationship with another entity to implement the GCTR program services described in this application. Enter the subcontractor's information.  Check this box if the Subcontractor is also applying for this program funding as a primary contractor.  Subcontractor's Legal Name of Agency:   |   |             |  |  |
| Subcontractor's Name:   | Contact Name:   |             |  |  |
|   |   |             |  |  |
|   | Fax:  |             |  |  |
| Federal Employer Identifica   | ation No. or Social Security No. (if Individual/Sole Pr | roprietor): |  |  |
| The applicant agency must apply the subcontract requirements detailed in Title 5, <i>CCR</i> , sections 18026-18032 and the Funding Terms and Conditions for subcontracting services. Management and/or Direct Services Subcontracts must be audited in accordance with CDE, Office of External Audits, and Audit Guidelines.   |   |             |  |  |
| I certify under penalty of perjury that I am an authorized agent representing the subcontracting agency. I have read the full content of this application, and to the best of my knowledge and belief, the data in this application and in any attachments hereto are true and correct. I further certify the subcontracting agency will fulfill all of the agreements certifications (Section IX), and conditions as described in Management Bulletin 02-14a application and instructions. |   |             |  |  |
| Signature of <u>Subcontractor's</u> Authorized Representative:  |   |             |  |  |
| Date Typed Name and Title of Subcontractor's Authorized Representative:   |   |             |  |  |
|   |   |             |  |  |

#### Section VI: Site Information and Program Staffing Plan Instructions

#### **Instructions for Completing Site Information:**

Complete the information requested for each proposed program site, if other than existing site(s). If more than one site will be utilized, copy page 3 and complete one Site Information Section for each proposed site.

#### **Program Staffing Plan:**

Programs must maintain at least the minimum staffing ratios described below in all centers in accordance with Title 5, *CCR*, Section 18290. Compliance with these ratios shall be determined based on actual attendance.

| Age of Children                   | Adult-to-Child Ratio | Teacher-to-Child Ratio |
|-----------------------------------|----------------------|------------------------|
| Infants (Birth to 18 months old)  | 1:3                  | 1:18                   |
| Toddlers (18 months to 36 months) | 1:4                  | 1:16                   |

Note: The Commission on Teacher Credentialing provides information on staffing qualifications and Child Development Permits. This information can be accessed via the Internet at the following World Wide Web URL:

<a href="http://www.ctc.ca.gov/credentialinfo/leaflets/cl797/cl797.html">http://www.ctc.ca.gov/credentialinfo/leaflets/cl797/cl797.html</a>

#### Child Development Division GCTR Application / Page 3 of 16 Facility/Site Licensing Status Section VII: For each proposed program site, the applicant must demonstrate the facility is licensed by the Department of Social Services (DSS), Community Care Licensing (CCL) Division, before program services begin. If the proposed facility is exempt from licensing by statute or otherwise exempt from licensure (e.g., centers located on military installations or tribal lands), the applicant must ensure compliance with health and safety regulations for day care centers as specified in Title 22, CCR, Community Care Licensing Regulations. All applicants must comply with the health and safety regulations in order to qualify for child care and development program contract funds. For multiple sites copy this page and complete a separate Section VII and VIII for each site. A. LICENSING CODE: (Circle all that apply to this site.) **B. CAPACITY INFORMATION: EXEMPT** from licensing – attach documentation from DSS, CCL Division or any other FIRE REGULATIONS CAPACITY: source supporting the license exempt status fro this site. Has a facility, license is **PENDING** approval by DSS, CCL -2 attach documentation of your enrollment in a DSS/CCL Orientation-Component 1, or the **CAPACITY APPLIED FOR:** receipt of your application by DSS, CCL Division. Has a facility with a CURRENT License #: **CAPACITY OF CURRENT LICENSE:** (Enter Number Here) Attach copy of current license for this site C. Site Name: I = Infant Center - 0 through 24 months D. License Type or Day Care Center = 25 months through Site Address: kindergarten Age Group: School Age Center = kindergarten City/Zip Code: (Circle all that apply) through age 17 H = Center for the mildly ill children Site Phone Number: Number of children currently being served at this Number of children from this contract to be added to site, under this license: this facility: G. If total number of children to be served at this facility exceeds current capacity, attach to this application a written explanation how the agency will comply with licensing requirements; or if license exempt, how the agency will provide for the health and safety of the children. Section VIII: Program Staffing Plan for this Site: Administration (A) Instructional Services (IS) This classification includes program director, site supervisor, This classification includes master teachers, teachers, associate fiscal coordinator, secretaries, clerks, and others whose teachers, and other assisting adults whose primary function is to primary function is to facilitate the administrative processes. work with children under the direct supervision of a teacher. Other Operational Services (OS) Support Services (SS) This classification includes nurses, counselors, social workers, This classification includes custodians, cooks, bus drivers, grounds persons, and others performing similar functions. resource teachers, and others who are licensed and performing specialized professional services. A. List below the staff positions that will be paid from the requested contract dollars. Job Title Number of Full-Time Salary Range (Include Classification Code) Equivalent (Hourly or Monthly) Use Codes Listed Above (A, IS, OS, SS) Employees (For This Program Only) Code Job Title / Number of Employees Minimum Maximum

B. List other staff resources that are not paid through this application but support program activities (In-Kind)

#### Section IX:

#### **Additional Program and Fiscal Requirements**

- 1. I certify that the applicant agency will comply with all applicable local and state program and facility licensing requirements including, but not limited to: California *Education Code (EC)* sections 8200-8499.7; Title 5, *California Code of Regulations* (5 *CCR*), sections 18000-18308; Title 22, *CCR*, Division 12, (22 *CCR*). The applicant agency shall not begin services to children unless the applicant agency is in possession of a facility license issued by DSS, CCL Division, or the facility is exempt from licensing by statute, or otherwise exempt from licensure.
- 2. I certify that the applicant agency has proof of nonprofit or for-profit status under the *Internal Revenue Code*, or that the applicant is a unit of the government.
- 3. I certify that the applicant agency will comply with Title VI of the 1964 Civil Rights Act and implementing regulations; Section 504 of the Rehabilitation Act of 1979, as amended; the Age Discrimination Act of 1979; and that the applicant agency observes provisions of the Drug Free Workplace Act of 1988 and the *California Government Code* sections 11135-11139.5.
- 4. I certify that the applicant agency will comply with the Fair Labor Standards Act as defined by the Secretary of Labor in part 506 of Title 29 of the *Code of Federal Regulations*; the American With Disabilities Act of 1990; and the Fair Employment and Housing Act.
- 5. I certify that the applicant agency will comply with CDE/CDD Funding Terms and Conditions and Program Requirements directing public agency contractors to seek advance approval by the CDD to subcontract direct child development services to a private subcontractor, if services are for \$10,000 or more.
- 6. I certify that the applicant agency will employ fully qualified personnel as defined in 5 *CCR* and CDD Funding Terms and Conditions and Program Requirements, Staff Qualifications section. The applicant agency will have sufficient qualified staff to perform all administrative, support, auxiliary and instruction functions required in the administration of a child development program in accordance with 5 *CCR*, Section 18290.
- 7. I certify that the applicant agency will maintain a current personnel roster that identifies each employee working in the child development program; the employee's position; the type, and date of expiration, staff credentials/permits; transcripts of all college units completed for those employees who do not need a permit as a requirement for their position; years of staff experience; and fingerprint clearances.
- 8. I certify that the applicant agency will complete an annual self-assessment and submit it to CDE/CDD by June 1 of each year.
- 9. I certify that that applicant agency, excluding Local Educational Agencies (LEAs), will submit an annual financial audit report to the CDD in accordance with 5 *CCR* Section 18071 by November 15 for the fiscal year ending June 30. For those contractors with a fiscal year that differs from that of the State, the annual fiscal audit report is due by the 15<sup>th</sup> day of the 5<sup>th</sup> month after their fiscal year ends, in accordance with *CEC* Section 8448(g).
- 10. I certify that the applicant agency will ensure adequate equipment and supplies are available for the children prior to the first day of service.
- 11. I certify that the applicant agency will implement professional development opportunities for program staff, in accordance with 5 *CCR* Section 18274.
- 12. I certify that the applicant agency will establish a parent involvement and education component in its program including the development of a Parent Advisory Committee as defined in 5 *CCR* Section 18275.
- 13. I certify that the applicant agency will conduct outreach efforts to build community awareness about the program, and to solicit community support for the program in accordance with 5 *CCR* Section 18277.
- 14. I certify that the applicant agency will refer the children and family served through this application to appropriate agencies in the community based on the identified health or social service needs.
- 15. I certify that the agency will provide nutritious snacks, meals, and a nutrition education component will be provided in accordance with 5 *CCR* Section 18278.

#### Section IX:

#### **Additional Program and Fiscal Requirements (continued)**

- 16. I certify that in the event the agency exceeds CDE contracted maximum reimbursable amount (a cost reimbursement capped rate), any excess expenditure of funds will be the responsibility of the applicant agency exclusive of CDE contract funds.
- 17. I certify that the applicant agency will establish, or will have established, a child development fund as required by the *EC* Section 8328 and 5 *CCR* Section 18064.
- 18. I certify that the applicant agency possesses sufficient fiscal resources to start up and operate the program being requested for a period of *up to three months* (90 days of operation) without any cash receipts from the State.

#### Section X

#### **Written Application Component: Program Narrative**

Applicants must develop and submit the narrative description of the program they will operate through this contract in accordance with the instructions specified in this application. Instructions for completing the Program Narrative Section and the Program Narrative Description are described on Page 7 and 8 of this application.

#### Section XI:

#### **Required Forms**

Applicants must complete and submit the forms below with their application. <u>Failure to do so will result in a rejected application</u>.

- 1. Projected Annual Program Budget: Form A (required of all applicants).
- 2. Request for Start-Up Allowance: Form B (if applicable).
- 3. 2002-2003 Program Calendar: Form C (required of all applicants).
- 4. 2003-2004 Program Calendar: Form D (required of all applicants).
- 5. Vendor Data Record: Form E (original signature required on this form). NOTE: Governmental entities, federal, state, and local (including school districts) are not required to submit this form. All other entities must submit Form E. If an applicant has any question regarding completion of this form, contact CDD.
- 6. Nondiscrimination Compliance Statement: Form F (original signature required on this form and this form is required of all applicants).

#### Section XII:

#### **Required Supplemental Information**

CDD requires applicants to attach and submit with this application the items listed below:

- 1. Articles of Incorporation Current copy filed to Secretary of State (for Private Non-profit and Private Forprofit agencies only).
- 2. Facility License(s) or verification of licensing status.

Note: If applicant intends to subcontract with another entity, the subcontractor must also submit Articles of Incorporation and facility license(s).

3. If the total number of children to be served at this facility exceeds current capacity, attach to this application a written explanation of how the agency will comply with licensing requirements; or if license exempt, how the agency will provide for the health and safety of the children (See Page 3, Section VII(G), of the application).

| Section XIII:  | Applicant Agency's Fiscal Resource Information   |
|--|--|
| resources in order   | luding school districts, and other government agencies, must possess sufficient fiscal to start up and operate the program being requested for a period of <i>up to three months ceipts from the State</i> .   |
|  | if you are a school district, community college, or a governmental entity and identify your ng source within your organization (e.g., budget line item number, account number, or any e reference).  |
| Council. In thi<br>the agency has                                      | x if you are a private nonprofit organization, private for-profit organization, or Tribal s section, list and describe fiscal resources (cash, line of credit, emergency loans, etc.) or can access to cover initial start up and operating costs for the first 90 days of program scal resource information should be specific (e.g., bank or lender names; name of the count).         |
| Section XIV:   | Required Signature for Certification of Application  |
| content of this appli<br>attachments hereto<br>certifications (Section | Ity of perjury that I am an authorized agent representing this agency. I have read the full cation, and to the best of my knowledge and belief, the data in this application and in any are true and correct. I further certify the applicant agency will fulfill all of the agreements, on IX), and conditions as described in Management Bulletin 02-14 <i>a</i> and this application. |
| (Please Use Blue   |  |

#### **Program Narrative**

#### **Instructions For Completing the Program Narrative Section:**

The <u>maximum</u> number of single-sided-pages that can be submitted for the Program Narrative is 12. Use white bond paper, 8 ½ by 11 inches in size. The top, bottom, left, and right margins of the page must be at least one-half inch. Use a 12-point font (e.g., Arial or Times New Roman) that does not exceed six lines per inch and does not exceed 15 characters per inch. Do not use a compressed, narrow, or script font.

At the top of each page, include the following identifying information:

Management Bulletin MB 02-14a/GCTR – SF [Name of Applicant Agency] [Page Number]

Include the program component number and title for each section, then proceed with your response. For example:

1: Agency Philosophy and Introduction

Agencies are required to describe the *major* goals and objectives for Program Components 3 through 5 as listed in the Program Narrative Description on page 8 of this bulletin. In this application, the goals and objectives are placed at the beginning of each page for that specific component. Goals and objectives, as used in this application, are defined below:

- **Goals** are broad and comprehensive statements. Written goals provide a picture of the agency's plan to build and sustain a high quality developmental program for children and support for their families.
- **Objectives** are specific action statements. They include measurable outcomes <u>and</u> timelines for accomplishing them. Objectives are not abstractions. Objectives are the action commitments through which an agency will carry-out its program goals and the basis against which program performance is measured.

#### Example Goal Statement and Supporting Objective Statement:

**GOAL**: Provide an effective and efficient organizational and administrative structure to support the delivery of quality child development services to enrolled children and their families.

**OBJECTIVE:** By June 1, 2002, the Board of Directors will receive specialized training and technical assistance. Topics will include, but not be limited to, effective Board management, fiscal responsibilities of agency board members and supporting cultural awareness.

**MEASUREMENT:** 95 percent attendance at regularly scheduled meetings as noted in meeting minutes. 90 percent attendance of board members at each planned training activity as noted in training sign-in sheets. 100 percent participation in the needs assessment process to identify future Board training topics and in the development of agency training plan for fiscal year 02-03.

*Together*, goals and objectives for the five required program subcomponent areas represent the fundamental strategy of the agency's program.

|                                     | Program Narrative Description                              |   |  |  |  |
|-------------------------------------|--|---|--|--|--|
| Points Program Component Page Limit |  |   | Information Requested  |  |  |
| Not<br>Scored                       | Agency Philosophy and Introduction                         | 1 | Summarize the agency's philosophy regarding child development services for children and families. The agency may also use this section to explain the agency's unique features that are important and promote understanding of the programs described in this application.   |  |  |
| Not<br>Scored                       | Children and     Families                                  | 1 | Describe the children and families to be served through this application (e.g., economic levels of families, ethnicity(ies), languages other than English spoken in the home, types of work in the area where services are proposed, and special needs of families serviced).  |  |  |
| 0-25                                | 3. Program Administration                                  | 3 | Goals and Objectives: Write five major goals that address the following program subcomponent areas (one for each area):  1. Child development learning activity and environment design; 2. Facilities management; 3. Recruitment and retention of qualified (5 CCR; 22 CCR) staff; 4. Ongoing staff development; and 5. Fiscal accountability.  For each goal/objective produce three major objectives, including outcome measures and timelines, to support the implementation of each of the five identified goal areas.  Describe your agency's process for assessing the agency's progress meeting the goals and objectives presented in this section.   |  |  |
| 0-60                                | Meeting the     Developmental     Needs of Children        | 4 | <ul> <li>A. For the children to be served through this application, provide a written narrative that demonstrates a comprehensive and clearly defined rationale for the role of assessment, and the selection of curricular activities that support children's developmental growth in each of the five learning activity areas listed below: <ol> <li>Social-emotional development;</li> <li>Cognitive development;</li> <li>Atanguage development;</li> <li>Physical development; and</li> <li>Nutrition education.</li> </ol> </li> <li>B. Activities must be age and linguistically appropriate, culturally supportive and designed to accommodate variation in rates of development with attention to individual learning styles and abilities. Using Attachment C (or comparable alternative) develop a sample lesson plan and provide a daily schedule for the third week in November. The Lesson plan should be comprehensive, integrated and experientially rich. Incorporate nutrition education activities including documentation of the direct food service component (snacks and/or lunches). Demonstrate in the daily schedule program variety that includes a balance between group, child-initiated, adult-initiated, individual and cooperative active learning experiences. Indicate in the schedule the ages of the children served, the time the service begins, transition times, times of planned snacks and meals, and the time the day ends.</li> </ul> |  |  |
| 0-15                                | 5. Parent and<br>Community<br>Outreach, and<br>Involvement | 3 | Describe in detail the agency's plan to: 1. Assess parent and community resources; 2. Develop linkages between home, school and community resources; and 3. Utilize parent and community resources in the administration and delivery of the program.  |  |  |

#### **Projected Annual Program Budget**

Form A/Page 1

The applicant agency must completely fill out ALL budget information requested in Columns AD for funding requested for applicable sites. The budget information will be reviewed to determine the fiscal soundness of your program. Prepare an annual budget showing ALL costs necessary to operate the GCTR program for a full fiscal year. Be sure to include ALL costs for the non-certified children in these calculations.

| Column A<br>Proposed Budget Plan for This Contract  |   | Column B<br>Worksheet to Determine Percen<br>of Certified Enrollment   | tage  | •                            |
|---|---|--|-------|------------------------------|
| "Certificated" salaries are those paid to e teaching credential or other approrequired for their position.  "Service contracts" could include janit auditor, etc.  "Other Operating" expenses include telephore "Indirect cost" can only be charged for an normally fall under categories 1000 listed in these line items becaus separately identified. Indirect costs may of the total of the first five categories and county office of education shall us rate if less than 8%). | priate certificate orial, consultant, one, utilities, etc. item that would 5000 but is not e it cannot be y not exceed 8% (school districts | NOTES:  Use this worksheet to calculate the Child Days for this program, and to determine the percent certified (state-subsidized) portion of this program | age   | of cde for the               |
| 1) Certificated Salaries (1000)   | \$  | Certified Enrollment (this program)  |       |                              |
| 2) Classified Salaries (2000)   | \$  | a. Number of subsidized children to be enrolled in GCTR program:   |       | (a)                          |
| 3 Employee Benefits (3000)  | \$  | b. Times total FTE days  | х     | (b)                          |
| 4) Books and Supplies (4000)  | \$  | c. Equals "Certified child days of enrollment (cde)"   | =     | (c)                          |
| 5) Services and Other Operating Expenses (5000) (Total of a,b,c,d,e, and f)   | \$  | 2) Noncertified Enrollment (this program)  | _     |                              |
| a. Rent/Lease: \$   |   | <ul> <li>a. Number of non-subsidized children to be enrolled in GCTR program:</li> </ul>   | _     | (a)                          |
| b. Service Contracts: \$  |   | b. Times total FTE days  | Х     | (b)                          |
| c. Nutrition: \$  |   | c. Equals "Noncertified cde"   | =     | (c)                          |
| d. Travel: \$   |   |  | _     |                              |
| e. Other:\$   |   | 3) <b>Total cde</b> = Certified cde (1c) + Noncertified cde (2c)   | =_    |                              |
| f. Other:\$   |   |  |       |                              |
| 6) Equipment (6400)<br>(Annual, other than Start-Up)  | \$  | 4) <b>Percentage of Certified enrollment</b> Divide the "total cde" (certified plus noncertified):   | e "ce | ertified cde" by             |
| 7) Equipment Replacement (6500)<br>(Annual, other than Start-Up)  | \$  | ÷  | =     | %                            |
| 8) Depreciation or Use Allowance  | \$  | Certified cde (1c) TOTAL cde (1c + 2c)   | _     | % of Certified<br>Enrollment |
| 9) Indirect Cost  | \$  |  |       |                              |
| 10) Other:  | \$  | 5) Proration of budget for certified enrolli   | nen   | t:                           |
| 11) BUDGET TOTAL (Transfer amount to Column D1)   | \$  | ADJUSTED BUDGET (Budget Total, Column A #11, minus nutrition costs for certified children paid for by Child Care Food Program)                             | _     | \$ (a)                       |
| Total Administrative costs <u>included</u> <u>above</u> (includes "Indirect") (Total Administrative   | \$  | Times % of certified enrollment (Column B #4)  | Х     | %(b)                         |
| costs, including "Indirect," are limited to 15% of the total contract).   |   | Equals CERTIFIED BUDGET portion  | =     | \$ (c)                       |
|   | COMPLETE COLUMN C   | S AND COLUMN D ON NEXT PAGE  |       |                              |

#### Form A/Page 2

| Column C<br>State Contract Income Needed |   |                    | Column D<br>Other Income Needed   |                    |
|--|---|--------------------|---|--------------------|
| 1  | Certified cde (from Column B, Line 1c)  | (a)                | Budget TOTAL (from Column A, #11)   | \$                 |
| ١.                                       | Gertined cde (nom Goldmin B, Line 10)   | (a)                |   | Ψ                  |
|  | Times maximum daily rate  | X \$ 27.59         | Minus lesser of 1b or 2     (from Column C)  —  | \$                 |
|  | Equals maximum reimbursement  | = (b)              | 3. Equals other income needed (D1-D2) (Should be greater than or equal to D2)   | \$                 |
| 2.                                       | Certified budget portion (from Column B, line 5c): State Child Development contract incom | \$ needed is the   | This is the other income needed to run your prother amount requested by this State Child Dev Please show the sources of all additional income | elopment contract. |
|  | lesser of C1(b) or C2: This lesser amount requested on page 1 of this application         | will be the amount | Nutrition Program:  | \$                 |
|  | Column D2.  | and ontolog into   | Parent fees (noncertified children):  | \$                 |
|  |   |                    | Donations and Grants:   | \$                 |
|  |   |                    | Fundraising:  | \$                 |
|  |   |                    | Other (specify):  | \$                 |
|  |   |                    | Other (specify):  | \$                 |
|  |   |                    | TOTAL Other Income  | \$                 |

BUDGET NOTES: (Use the space below to help clarify the proposed budget. Include in your explanation the source of donations, grants, fundraising, and other income sources)

## Request for Start-Up Allowance (Service-Level Exemption)

Form B

The contractor may be allowed a specified amount of the contract Maximum Reimbursable Amount, up to 15 percent of the annual contract amount, to be designated as a "Start-up Allowance," that is a portion of the contract funding that may be earned without serving the required enrollment. The applicant agency is reimbursed only to the extent claimed, and the remainder of the MRA is subject to service requirements. Any unused allowance amount cannot be reserved or carried over to a subsequent fiscal year. To apply for a Start-up Allowance the following information must be completed. (Note: Actual amount awarded is subject to negotiation and approval by the Child Development Fiscal Services Division.)

Total amount of funds requested by your agency: \$

Amount requested as a Start-up Allowance\*: \$

| Type of Expenditure |        | Amount |
|---------------------|--------|--------|
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     |        | \$     |
|                     | *Total | \$     |

\*MAY NOT EXCEED 15 PERCENT OF THE TOTAL AMOUNT OF FUNDS REQUESTED.

#### 2002-2003 GCTR Program Calendar (Fiscal Year) Form C

For CDD Use Only

LEGAL NAME OF AGENCY:

PROJECT NUMBER

Provide a calendar for one full program year. Place an "X" on every day your program will be open for service. Total and subtotal this information as instructed below. Enter the total number of days open for each quarter in the bottom right-hand corner. Please print clearly.

#### **FIRST** QUARTER

| JULY 2002 |    |    |    |    |    |    |  |  |  |
|-----------|----|----|----|----|----|----|--|--|--|
| SU        | М  | Т  | W  | ТН | F  | SA |  |  |  |
|           | 1  | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28        | 29 | 30 | 31 |    |    |    |  |  |  |

OCTOBER 2002

#### AUGUST 2002

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Days of Operation: \_\_\_\_\_

#### SEPTEMBER 2002

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

Days of Operation: \_\_\_\_\_

Subtotal: \_\_\_

#### **SECOND** QUARTER

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

Days of Operation: \_\_\_\_\_

#### **NOVEMBER 2002**

| SU | М  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Days of Operation: \_\_\_\_\_

#### **DECEMBER 2002**

| SU | M  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

Days of Operation: \_\_\_\_\_

Subtotal: \_\_\_

#### THIRD QUARTER

#### JANUARY 2003

| SU | М  | Т  | W  | TH | F  | SA |  |
|----|----|----|----|----|----|----|--|
|    |    |    | 1  | 2  | 3  | 4  |  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27 | 28 | 29 | 30 | 31 |    |  |
|    |    |    |    |    |    |    |  |

Days of Operation: \_\_\_\_

#### **FEBRUARY 2003**

| SU | М  | Т  | W  | ТН | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 |    |
|    |    |    |    |    |    |    |

Days of Operation: \_\_\_\_\_

#### **MARCH 2003**

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

Days of Operation: \_\_\_\_\_ Subtotal: \_\_\_

#### **FOURTH** QUARTER

#### **APRIL 2003**

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

Days of Operation: \_\_\_\_\_

# OF SCHOOL DAYS: \_\_\_\_

#### **MAY 2003**

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Days of Operation: \_\_\_\_\_

# OF VACATION DAYS: \_\_\_

#### **JUNE 2003**

| 70:11 <b>2</b> 2000 |    |    |    |    |    |    |  |
|---------------------|----|----|----|----|----|----|--|
| SU                  | М  | Т  | W  | TH | F  | SA |  |
| 1                   | 2  | 3  | 4  | 5  | 6  | 7  |  |
| 8                   | 9  | 10 | 11 | 12 | 13 | 14 |  |
| 15                  | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 22                  | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 29                  | 30 |    |    |    |    |    |  |

Days of Operation: \_\_\_\_\_

Subtotal: \_\_\_\_\_

TOTAL DAYS OF OPERATION: \_\_\_\_

### 2003-2004 GCTR Program Calendar (Fiscal Year)

Form D

For CDD Use Only

LEGAL NAME OF AGENCY:

PROJECT NUMBER

Provide a calendar for one full program year. Place an "X" on every day your program will be open for service. Total and subtotal this information as instructed below. Enter the total number of days open for each quarter in the bottom right-hand corner. Please print clearly.

#### FIRST QUARTER

| <b>JULY 200</b> | ( |
|-----------------|---|
|-----------------|---|

| JUL | 1 20 | US |    |    |    |    |
|-----|------|----|----|----|----|----|
| SU  | М    | Т  | W  | TH | F  | SA |
|     |      | 1  | 2  | 3  | 4  | 5  |
| 6   | 7    | 8  | 9  | 10 | 11 | 12 |
| 13  | 14   | 15 | 16 | 17 | 18 | 19 |
| 20  | 21   | 22 | 23 | 24 | 25 | 26 |
| 27  | 28   | 29 | 30 | 31 |    |    |
|     |      |    |    |    |    |    |

Days of Operation: \_\_\_\_

#### **AUGUST 2003**

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

Days of Operation: \_\_\_\_\_

#### **SEPTEMBER 2003**

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |
|    |    |    |    |    |    |    |

Days of Operation: \_\_\_\_\_ Subtotal: \_\_\_

#### SECOND QUARTER

| OCTOBER 2003 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| รบ           | M  | Т  | W  | Ħ  | F  | SA |
|              |    |    | 1  | 2  | 3  | 4  |
| 5            | 6  | 7  | 8  | 9  | 10 | 11 |
| 12           | 13 | 14 | 15 | 16 | 17 | 18 |
| 19           | 20 | 21 | 22 | 23 | 24 | 25 |
| 26           | 27 | 28 | 29 | 30 | 31 |    |
|              |    |    |    |    |    |    |

Days of Operation: \_\_\_\_

#### **NOVEMBER 2003**

|    |    |    | -005 |    |    |    |
|----|----|----|------|----|----|----|
| SU | М  | T  | W    | TH | F  | SA |
|    |    |    |      |    |    | 1  |
| 2  | 3  | 4  | 5    | 6  | 7  | 8  |
| 9  | 10 | 11 | 12   | 13 | 14 | 15 |
| 16 | 17 | 18 | 19   | 20 | 21 | 22 |
| 23 | 24 | 25 | 26   | 27 | 28 | 29 |
| 30 |    |    |      |    |    |    |

Days of Operation: \_\_\_\_

#### **DECEMBER 2003**

| _  |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| SU | M  | T  | W  | TH | F  | SA |
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |
|    |    |    |    |    |    |    |

Days of Operation: \_\_\_\_\_ Subtotal: \_\_\_

#### **THIRD** QUARTER

#### **JANUARY 2004**

| JAN | UAR | 11 20 | JU4 |    |    |    |
|-----|-----|-------|-----|----|----|----|
| SU  | M   | Т     | W   | TH | F  | SA |
|     |     |       |     | 1  | 2  | 3  |
| 4   | 5   | 6     | 7   | 8  | 9  | 10 |
| 11  | 12  | 13    | 14  | 15 | 16 | 17 |
| 18  | 19  | 20    | 21  | 22 | 23 | 24 |
| 25  | 26  | 27    | 28  | 29 | 30 | 31 |

Days of Operation: \_\_\_\_

#### **FEBRUARY 2004**

| SU | М  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

Days of Operation: \_\_\_\_\_

#### **MARCH 2004**

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

Days of Operation: \_\_\_\_\_ Subtotal: \_\_\_

#### **FOURTH** QUARTER

#### **APRII 2004**

|    | IL Z |    |    |    |    |    |
|----|------|----|----|----|----|----|
| SU | M    | Т  | W  | ТН | F  | SA |
|    |      |    |    | 1  | 2  | 3  |
| 4  | 5    | 6  | 7  | 8  | 9  | 10 |
| 11 | 12   | 13 | 14 | 15 | 16 | 17 |
| 18 | 19   | 20 | 21 | 22 | 23 | 24 |
| 25 | 26   | 27 | 28 | 29 | 30 |    |
|    |      |    |    |    |    |    |

# OF SCHOOL DAYS: \_\_\_\_\_

Days of Operation: \_\_\_\_\_

#### **MAY 2004**

| SU | M  | T  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

Days of Operation: \_\_\_

# OF VACATION DAYS: \_\_\_\_

#### **JUNE 2004**

| SU | М  | Т  | W  | TH | F  | SA |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |
|    |    |    |    |    |    |    |

Days of Operation: \_\_\_\_\_

Subtotal: \_\_\_

TOTAL DAYS OF OPERATION: \_\_\_\_\_

Form E STATE OF CALIFORNIA

#### **VENDOR DATA RECORD**

(Required in lieu of IRS W-9 when doing business with the State of California)

NOTE: Governmental entities, federal, state, and local (including school districts) are not required to submit this form.

| 1 PLEASE                      | DEPARTMENT/OFFICE  | Department of Education<br>ATTN: CDD   | PURPOSE: Information contained in this form will be used  |  |  |
|-------------------------------|--|--|---|--|--|
| RETURN<br>TO:                 | STREET ADDRESS   | 560 J Street, Suite 220  | by state agencies to prep<br>Returns (Form 1099) and<br>payments to nonresident   | for withholding on   |  |
|                               | CITY, STATE, ZIP CODE  | Sacramento, CA 95814   | return of this fully completed form will prevent delays when processing payment.  |  |  |
|                               | TELEPHONE NUMBER (916) 322-6233  |  | (See Privacy Statement on reverse.)   |  |  |
| 2 VENDOR'S BU                 | SINESS NAME  |  |   |  |  |
| SOLE PROPRI                   | ETOR-ENTER OWNER'S FUL   | L NAME HERE (Last, First, M.I.)  |   |  |  |
| MAILING ADDI                  | RESS (Number and Street of   | r P.O. Box Number)   |   |  |  |
| (City State an                | d Zip Code)  |  |   |  |  |
| VENDOR<br>ENTITY TYPE         | podiatry, psyd   | PORATION (including dentistry, chotherapy, optometry, chiropractic, etc.)  PORATION (Non-profit)  CORPORATIONS   | PARTNERSHP  ESTATE OR TRUST  INDIVIDUAL/SOLE PROPRIETOR   | NOTE: State and local governmental entities, including school districts are not required to submit this form.  |  |
| 4<br>VENDOR'S<br>TAXPAYER     | REVENUE AND TAXATION   | R REQUIRED FOR INDIVIDUAL/SOLE PROPRIETOR CODE SECTION 18646 (See Reverse)  ENTIFICATION NUMBER (FEIN)  SOCIAL SE  | R BY AUTHORITY OF THE  CURITY NUMBER  | NOTE: Payment will not be processed without an accompanying taxpayer I.D. number.  |  |
| I.D. NUMBER                   | IF VENDOR ENTITY TYPE I  |  | ENTITY TYPE IS INDIVIDUAL/SOLE<br>R, ENTER SSN.   | <b>.</b>   |  |
| VENDOR RESIDENCY STATUS       | IF VENDOR ENTITY TYPE I PARTNERSHIP, ESTATE OF CHECK APPROPRIATE BO  Californ CA  Nonresi state wi | R TRUST, ENTER FEIN. PROPRIETOR  | permanent place of business in onresidents may be subject to  | NOTE:  |  |
| VENDOR RESIDENCY              | IF VENDOR ENTITY TYPE I PARTNERSHIP, ESTATE OF CHECK APPROPRIATE BO Californ CA Nonresi state wi   | R TRUST, ENTER FEIN. PROPRIETOR  X(ES)  ia Resident-Qualified to do business in CA or a  dent (See Reverse) Payments for services by n  thholding  WAIVER OF STATE WITHHOLDING FROM FRANCH  SERVICES PERFORMED OUTSIDE OF CALIFORNIA  Ity of perjury that the information provided on this     | permanent place of business in onresidents may be subject to  | NOTE: a. An estate is a resident if decedent was a California resident at time of death. b. A trust is a resident if at least one trustee is a California resident. (See reverse.) |  |
| VENDOR<br>RESIDENCY<br>STATUS | IF VENDOR ENTITY TYPE I PARTNERSHIP, ESTATE OI CHECK APPROPRIATE BO  CA  Nonresi state wi          | R TRUST, ENTER FEIN. PROPRIETOR  X(ES)  ia Resident-Qualified to do business in CA or a  dent (See Reverse) Payments for services by n  thholding  WAIVER OF STATE WITHHOLDING FROM FRANCH  SERVICES PERFORMED OUTSIDE OF CALIFORNIA  Ity of perjury that the information provided on this     | permanent place of business in onresidents may be subject to  | NOTE: a. An estate is a resident if decedent was a California resident at time of death. b. A trust is a resident if at least one trustee is a California resident. (See reverse.) |  |
| VENDOR RESIDENCY STATUS       | IF VENDOR ENTITY TYPE I PARTNERSHIP, ESTATE OI CHECK APPROPRIATE BO  CA  Nonresi state wi          | R TRUST, ENTER FEIN. PROPRIETOR  K(ES)  ia Resident-Qualified to do business in CA or a dent (See Reverse) Payments for services by netholding  WAIVER OF STATE WITHHOLDING FROM FRANCH SERVICES PERFORMED OUTSIDE OF CALIFORNIA  Ity of perjury that the information provided on this rm you. | permanent place of business in onresidents may be subject to HISE TAX BOARD ATTACHED A document is true and correct. If r | NOTE: a. An estate is a resident if decedent was a California resident at time of death. b. A trust is a resident if at least one trustee is a California resident. (See reverse.) |  |

VENDOR DATA RECORD STD. 204 (Rev. 12-94)(REVERSE)

#### ARE YOU A RESIDENT OR A NONRESIDENT?

Each corporation, individual/sole proprietor, partnership, estate or trust doing business with the State of California must indicate their residency status along with their vendor identification number.

A corporation will be considered a "resident" if it has a permanent place of business in California. The corporation has a permanent place of business in California if it is organized and existing under the laws of this state or, if a foreign corporation has qualified to transact intrastate business. A corporation that has not qualified to transact intrastate business (e.g., a corporation engaged exclusively in interstate commerce) will be considered as having a permanent place of business in this state only if it maintains a permanent office in this state that is permanently staffed by its employees.

For individuals/sole proprietors, the term "resident" includes every individual who is in California for other than a temporary or transitory purpose and any individual domiciled in California who is absent for a temporary or transitory purpose. Generally, an individual who comes to California for a purpose that will extend over a long or indefinite period will be considered a resident. However, an individual who comes to perform a particular contract of short duration will be considered a nonresident.

For withholding purposes, a partnership is considered a resident partnership if it has a permanent place of business in California. An estate is considered a California trust if at least one trustee is a California resident.

More information on residency status can be obtained by calling the Franchise Tax Board at the numbers listed below:

> From within the United States, call.....1-800-852-5711 From outside the United States, call.....1-800-854-6500 For hearing impaired with TDD, call...1-800-822-6268

## ARE YOU SUBJECT TO NONRESIDENT WITHHOLDING?

Payments made to nonresident vendors, including corporations, individuals, partnerships, estates and trusts, are subject to withholding. Nonresident vendors performing services in California or receiving rent, lease or royalty payments from property (real or personal) located in California will have 7% of their total payments withheld for state income taxes. However, no withholding is required if total payments to the vendor are \$1500 or less for the calendar year.

A nonresident vendor may request that income taxes be withheld at a lower rate or waived by sending a completed form FTB 588 to the address listed below. A waiver will generally be granted when a vendor has a history of filing California returns and making timely estimated payments. If the vendor activity is carried on outside of California or partially outside of California, a waiver or reduced withholding rate may be granted. For more information, contact:

Franchise Tax Board Withhold at Source Unit

Attention: State Agency Withholding Coordinator

P.O. Box 651

Sacramento, CA 95812-0651 Telephone: (916) 845-4900 FAX: (916) 845-4831

If a reduced rate of withholding or waiver has been authorized by the Franchise Tax Board, attach a copy to this form.

#### PRIVACY STATEMENT

Section 7(b) of the Privacy Act of 1974 (Public Law 93-5791) requires that any federal, state, or local governmental agency which requests an individual to disclose his social security account number shall inform that individual whether that disclosure is mandatory or voluntary, by which statutory or other authority such number is solicited, and what uses will be made of it.

The State of California requires that all parties entering into business transactions that may lead to payment(s) from the State must provide their Taxpayer Identification Number (TIN) as required by the State Revenue and Taxation Code, Section 18646 to facilitate tax compliance enforcement activities and to facilitate the preparation of Form 1099 and other information returns as required by the Internal Revenue Code, Section 6109. The TIN for individual and sol proprietorships is the Social Security Number (SSN).

It is mandatory to furnish the information requested. Federal law requires that payments for which the requested information is not provided be subject to a 31% withholding and state law imposes noncompliance penalties of up to \$20,000.

You have the right to access records containing your personal information, such as your SSN. To exercise that right, please contact the business services unit or the accounts payable unit of the state agency(ies) with which you transact business.

Please call the Department of Finance, Fiscal Systems and Consulting Unit at (916) 324-0385 if you have any questions regarding this Privacy Statement. Questions related to residency or withholding should be referred to the telephone numbers listed above. All other questions should be referred to the requesting agency listed in Section.

# ASSURANCE OF NONDISCRIMINATION IN STATE-SUPPORTED PROGRAMS AND ACTIVITIES COMPLIANCE CERTIFICATION

Form F

#### **LEGAL NAME OF AGENCY:**

The above-noted agency (referred here as "Agency") agrees that during the performance of this contract, the Agency and its subcontractors shall not deny the contract's benefits to any person on the basis of religion, color, ethnic group identification, sex, age, physical or mental disability, nor shall they discriminate unlawfully against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical handicap, mental disability, medical condition, marital status, age (over 40) or gender. The Agency also agrees to insure that the evaluation and treatment of employees and applicants for employment are free of such discrimination.

The Agency agrees to comply with the provisions of the Fair Employment and Housing Act (*Government Code* sections 12900 et seq.), the regulations promulgated thereunder (Title 2, *Cal. Admin. Code*, sections 7285.0 et seq.), the provisions of Title 2, *Government Code*, Division 3, Article 9.5, Chapter 1, Part 1 (*Government Code* sections 11135-11139.5), and the regulations or standards adopted by the California Department of Education to implement Article 9.5.

The Agency and its subcontractors agree to permit access by representatives of the Department of Fair Employment and Housing and the California Department of Education upon reasonable notice at any time during the normal business hours, but in no case less than 24 hours notice, to such of its books, records, accounts, other sources of information and its facilities as these Departments shall require to ascertain compliance with this assurance.

The Agency and its subcontractors agree to give written notice of their obligations under this assurance to labor organizations with which they have a collective bargaining or other agreement.

The Agency agrees to include the nondiscrimination and compliance provisions of this assurance in all subcontracts to perform work under the contract.

The Agency agrees to ensure that each of its employees are aware of the rights of ultimate beneficiaries and the responsibilities of the Agency under Article 9.5, and make available to ultimate beneficiaries and other interested persons information regarding the provisions of Article 9.5 and its applicability to the program or activity for which the Agency receives state support.

The Agency recognizes and agrees that the California Department of Education's support will be extended in reliance upon the representations and agreements made in this assurance, and that the California Department of Education shall have the right to seek administrative and judicial enforcement of this assurance. This assurance is binding on the Agency, its successors, transferees, and assignees.

| is billianly on the Agency, he successed, transference, and designees.   |                           |  |  |  |
|--|---------------------------|--|--|--|
| CERTIFICATION  |                           |  |  |  |
| I, the official named below, hereby swear that I am duly authorized to legally bind the Agency to the above described assurance. I am fully aware that this assurance, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California. |                           |  |  |  |
| OFFICIAL'S NAME  |                           |  |  |  |
| DATE EXECUTED  | EXECUTED IN THE COUNTY OF |  |  |  |
| PROSPECTIVE CONTRACTOR'S SIGNATURE   |                           |  |  |  |
| PROSPECTIVE CONTRACTOR'S TITLE   |                           |  |  |  |
| PROSPECTIVE CONTRACTOR'S LEGAL BUSINESS NAME   |                           |  |  |  |